

**G.N. 2855**

AGRICULTURE, FISHERIES AND  
CONSERVATION DEPARTMENT

**PUBLIC HEALTH (ANIMALS AND BIRDS) ORDINANCE (Chapter 139)**

**APPOINTMENT OF INSPECTORS**

**CORRIGENDUM**

With reference to the English version of Government Notice No. 2740 on Gazette No. 20 Vol. 28 published on 17 May 2024, it is hereby notified that 'person' and 'inspector' should read as 'persons' and 'inspectors' respectively.

*Principal Assistant Secretary for Environment and Ecology (Food)*